

# **Public Meeting Agenda**

**May 6, 2025**

**7:00 p.m.**

**Council Chambers - Grey County Administration Building**

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- 1. Call to Order**
- 2. Land Acknowledgement**
- 3. Declaration of Interest**
- 4. Forest Management By-law - Staff Presentation**
- 5. Public Comments**
- 6. Adjournment**